

# Mills E. Godwin High School

## 20<sup>th</sup> Annual Fall Invitational – November 5, 2016

### Band Information Sheet

## FALL CLASSIC SERIES

(please type or print – feel free to attach any additional information)

Name of School \_\_\_\_\_

Name of Band \_\_\_\_\_

Address \_\_\_\_\_

Director/Staff \_\_\_\_\_

Drum Major(s)/Captain/Student Leaders:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School Phone & Fax \_\_\_\_\_

Home Phone \_\_\_\_\_ Email \_\_\_\_\_

Number of: Wind Instruments: \_\_\_\_\_ Percussion: \_\_\_\_\_ Guard: \_\_\_\_\_

Competing in class: \_\_\_\_\_A (0-50) \_\_\_\_\_AA (51-70) \_\_\_\_\_AAA (71-95) \_\_\_\_\_AAAA (96-130)

Number of Equipment Vehicles/Trailers: \_\_\_\_\_/\_\_\_\_\_ Truck/ Trailer Length \_\_\_\_\_

Number of Buses/Drivers: \_\_\_\_\_/\_\_\_\_\_ Number of Chaparones \_\_\_\_\_

Repertoire \_\_\_\_\_

\_\_\_\_\_

Tell us about your band - brief history, recent events or awards and about your show. "Tell us anything you would like in the program or announced". Feel free to attach additional information.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

For event planning, will your band be eating at our concession stand? Yes: \_\_\_\_\_ No \_\_\_\_\_

**Cost of Entry is \$100.00 per band.**  
**Date of Show is Saturday, November 5, 2016. Times T.B.A.**  
**Directors and Bus Drivers eat free during the show.**  
**Send check and this entry form to:**  
**Godwin Band Boosters, C/O Leon Auman,**  
**Godwin High School, 2101 Pump Road, Henrico, VA 23238.**  
**Make checks payable to Godwin Band Boosters.**